## COLLEGE OF PROFESSIONAL AND LIBERAL STUDIES CURRICULUM REQUIREMENTS AND EVALUATION OF TRANSFER CREDITS

|              | ELECTIVES: (6 hours of business        |                                       |                       |                              |                              |                                    |                              |                      |  |                            |                                |                         |                     |                    |                          |                         |                             |   | MAJOR REQUIREMENTS: |             |   |                    |                                  |   |                |        |                 | PROGRAM REQUIREMENTS: |                    |                        |                  | GENERAL DIVIRIBUTION ELECTIVES: |                      |                             |                  |                   |      |                          |     |                    |                           | GENERAL EDUCATION REQUIREMENTS: | COLL CRSE CRSE C     | FORMER COLLEGE |   | BACHELOR OF SCIENCE -ACCOUNTING MAJOR<br>NAME |  |
|--------------|--|---------------------------------------|-----------------------|------------------------------|------------------------------|------------------------------------|------------------------------|----------------------|--|----------------------------|--------------------------------|-------------------------|---------------------|--------------------|--------------------------|-------------------------|-----------------------------|---|---------------------|-------------|---|--------------------|----------------------------------|---|----------------|--------|-----------------|-----------------------|--------------------|------------------------|------------------|---------------------------------|----------------------|-----------------------------|------------------|-------------------|------|--------------------------|-----|--------------------|---------------------------|---------------------------------|----------------------|----------------|---|---|--|
|              | of business electives from ACCT, BUSS, |                                       | o,                    | ECON 2020 Pri                |                              |                                    | 4880                         |                      |  | BUSS 2150 Bu               |                                |                         |                     |                    |                          | 3050                    |                             | ACCT 2700 Ma                                  |                     |             |   | ORAL COMMUNICATION | HEMISPHERIC A                    | SCIENCE AND T   | CITR           | ≃      | CORE 3470 Eth   |                       |                    | SCIENCE AND TECHNOLOGY |                  | ₽<br>RAL                        | E 2450               | 1440 (                      | CORE 1430 Th     | 1410              | 쏥    | MATH 3020 An             | 궁   | LANG 2000 Co       | LANG 1500 College Writing | MENTS:                          | COURSE<br>NUMBER COU |                |   | UNTING MAJO                                   |  |
| SUBTOTAL     | CCT, BUSS, FINC, HMGT, MGMT,           | Marketing Principles and Applications | Organization Bahavior | Principles of Microeconomics | Principles of Macroeconomics | Business Applic. of Microcomputers | Business Strategy and Policy | Quantitative Methods | Introduction to International Business | Auditrig<br>Business Law I | Accounting Information Systems | Financial Accounting IV | Federal Taxation II | Federal Taxation I | Financial Accounting III | Financial Accounting II | Product and Service Costing | Managerial Accounting  Einancial Accounting 1 | :                   | SUBTOTAL    |   | ICATION            | HEMISPHERIC AND GLOBAL DIVERSITY | SCIENCE AND TECHNOLOGY MENU TECH 1110 Technology in the Information Age | ECHNOLOGY MENT | S MENU | Ethical Systems | SUBTOTAL              |                    | ECHNOLOGY              |                  | EDUCATION MENU (9)              | or 2460 (Choose one) | Other Voices, Other Visions | The Living Earth | Journey I         | (15) | l opics in Mathematics I | (6) | College Writing II | College Writing I         | OCITION (6)                     | S<br>COURSE NAME C   |                |   | R SOCIAL SECURITY NUMBER                      |  |
| <b>െ</b> ധ ധ | MRKT,                                  | <u>,</u> ω                            | ω (                   | ່ນ ເປ                        | , ω                          | ω                                  | ω                            | ω .                  | ω (                                    | ω υ                        |                                | . ω                     | . ω                 | ω                  | ω                        | ω                       | ယ                           | ນ໌  | •                   | <b>18</b>   | ယ | ω.                 | ,                                | ယ   | ω              |        | ω               | 36                    | ω                  |                        | . ω              |                                 | ω                    | ω                           | ω .              |                   |      | ωω                       | •   | ω .                | ω                         |                                 | SEM NSU<br>CR. GR.   | NSU            |   | Y NI MB                                       |  |
|              | or SPWS)                               |                                       |                       |                              |                              |                                    |                              |                      |  |                            |                                |                         |                     |                    |                          |                         |                             | ļ   |                     |             |   |                    |                                  |   |                |        |                 |                       |                    |                        |                  |                                 |                      |                             |                  |                   |      |                          |     |                    |                           |                                 |                      |                | ======================================= | # <br>  |  |
|              | s)                                     |                                       |                       |                              |                              |                                    |                              |                      |  |                            |                                |                         |                     |                    |                          |                         |                             |   |                     |             |   |                    |                                  |   |                |        |                 |                       |                    |                        |                  |                                 |                      |                             |                  |                   |      |                          |     |                    |                           |                                 | TERM                 |                |   |   |  |
|              | Dec. Code                              | H.S. Grad Date                        | 3                     |                              |                              | Last School Attended               | ***************              | ₩E                   | 7                                      |                            | CLAST: Date                    | Approved by Date        | I                   |                    | MA IOR GPA               | OVERALL GPA             |                             | COMPLETED                                     | College             | mo/yr mo/yr | ' | GFA                | Degree Cum.                      | ******  | Credits Date   |        | Orodiic Data    | (see forms)           | OR EXPER. LEARNING | ADDITIONAL TRANSFER    | Approved by Date |                                 | REMAINING            |                             | IRANOFERRED      | CREDITS INITIALLY | V    |                          |     |                    | # NAME CREDITS            | Entry Date                      |                      |                |   |   |  |

Credits transfered pertain to this curriculum only. They will have to be reevaluated if the student changes to another curriculum. This curriculum remains in effect until the student graduates, elects to change curricula, or stops attending for a year.

Original: Registrar, cc: Student, Student File MINIMUM TOTAL DEGREE CREDITS REQUIREMENTS 120