9/91

## CAREER DEVELOPMENT PROGRAM CURRICULUM REQUIREMENTS AND EVALUATION OF TRANSFER CREDIT

| #<br>0<br>#<br>0<br>#<br>10   | 8<br>8<br>8<br>11<br>11 | #<br>#<br>0      | 0 H          | MINIMUM TOTAL DEGREE CREDITS REQUIREMENTS  120   |
|---|-------------------------|------------------|--------------|--|
|   | J                       |                  | _            | SUBTOTAL FOR ELECTIVES   |
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| GPA   |                         |                  |              |  |
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| Approved by Date  |                         |                  |              | ELECTIVES:   |
|   |                         |                  | <b>18</b>    | SUBTOTAL FOR CONCENTRATION II  |
| MA JOR GPA  |                         |                  | _            |  |
| OVERALL GFA   |                         |                  | •            | 3  |
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| COMPLETED   |                         |                  | ω (          | 3  |
| CURRICULUM  |                         |                  | <b>υ</b> (   | 33   |
|   |                         |                  | u            |  |
| (one-year break in attendance)  |                         |                  | ä            |  |
| Last Regis. Date  |                         |                  | ĵ            | SUBTOTAL FOR CONCENTRATION I   |
| <br>  |                         |                  | (L)          |  |
| New Major Date  |                         |                  | <b>.</b> د   |  |
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| (if applicable)   |                         |                  | ω            |  |
| CURRICH IM VODES  | ٠                       |                  |              | CONCENTRATION I:   |
| Credits Date  |                         |                  | ů            | S  |
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| (366 (0)(1)8)   |                         |                  | ω `          |  |
| (see forms)   | , au                    |                  | ω            |  |
| OB LIES EXPEDIENCE  | CERCAL                  | Š :              | 4) Social is | ternational and Cross-Cultural issues  |
| ADDITIONAL TRANSPORT  |                         | areas 1)         | following    | AL EDUCATION ELECTIVES: Choose one course from three of the  |
| Approved by Date  |                         |                  | ω            |  |
|   |                         |                  | •            | The state of the s |
|   |                         |                  |              | LIDERBLAND ELECTIVE: COM/ECO/GEO/HIS/HUM/  |
| REMAINING   |                         |                  | ω            |  |
| CREDITS   |                         |                  | ω            |  |
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| CREDITS INITIALLY   |                         |                  | ω (          | HUM  |
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|   |                         |                  | ω            | Computer   |
|   |                         |                  | ω            | 133 Mathematical Water   |
| # NAME CREDITS  |                         |                  | ω            | 201 Findamentale   |
| FORMER COLLEGE(S)   |                         |                  | ω            | LAN 112 Critical Reading and Writing I   |
|   | 11<br>11<br>11<br>11    | ;<br>;<br>;      |              | EQUIREMENT   |
|   | TERM                    | GR<br>GR         | # S.         |  |
| 10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>1 | <br> <br>               | NOVA             | SEM          | * PRFX * NUMBER COURSE   |
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|   |                         |                  |              | FORMER COLLEGE   |
|   | <del>3</del>            | SECURITY NUMBER  | L SECUF      |  |
|   | AT7                     | SPECIALTY        |              | BACHELOR OF SCIENCE APPLIED PROFESSIONAL STUDIES MAJOR   |
| EN CITEDII  |                         |                  |              |  |